A RESOLUTION OF THE BOARD OF SUPERVISORS ADOPTING THE 2005 URBAN WATER MANAGEMENT PLAN

WHEREAS, on January 1, 1983, the Urban Water Management Planning Act went into effect requiring preparation and update of Water Management Plans, by urban water purveyors serving a specified number of customers; and

WHEREAS, Ventura County Waterworks District (VCWD) No. 1 is required to comply with the requirements of the Act and must update its 2000 Urban Water Management Plan for its service area; and

WHEREAS, the Ventura County Board of Supervisors continues to support water reclamation and conservation activities for VCWD No. 1; and

WHEREAS, the people served by VCWD No. 1 will benefit from the implementation of effective water reclamation and conservation programs that help to ensure a reliable water supply.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors adopts the 2005 Urban Water Management Plan for VCWD No. 1.

BE IT FURTHER RESOLVED, that the Board of Supervisors declares its intent to continue its support of the water reclamation and conservation activities provided for in the 2005 Urban Water Management Plan for VCWD No. 1.

PASSED AND ADOPTED THIS 13th day of December, 2005 by the following vote:

Ayes: Supervisors	Bennett, Parks	Mikels, Hunn
•	and Long	, ,
Noes:	Mone	
Absent:	Mane.	

ATTEST:

JOHN F. JOHNSTON Clerk of the Board of Supervisors County of Ventura, State of California VENTURA COUNTY WATERWORKS DISTRICT NO. 1

Deput Clerk of the Board



TO:

County of Ventura Public Works Agency Water & Sanitation Department FAX COVER SHEET

Date: 4-4-06

TOTAL NUMBER OF SHEETS TRANSMITTED (INCLUDING THIS SHEET): 2

If fewer sheets are received, please call sender.

NAME: Chriss Jakunding

FIRM: Calif. Rept. of Water Resources
PHONE NO. 916 651-9673 FAX NO. 916 651-9849
FROM: NAME: Claine
DEPT: WATER & SANITATION DEPARTMENT
PHONE NO. 805 582-9611 FAX NO. (805) 529-7542
SUBJECT: 2005 Urban Water Mant Plan Resolution
SUBJECT: 2005 Urban Water Mant Plan Resolution Ventura County Water works District No. 1
MESSAGE:
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